

BENTWORTH PARISH COUNCIL

Chair: Jane Costigan

Clerk: Ms Allison Spyer

5 Bronze Close, Beggarwood, Basingstoke RG22 4UF
Tel: 07786 063570 Email: clerk@bentworthparishcouncil.org

You are summoned to attend the **Parish Council Meeting** of Bentworth Parish Council on **Tuesday 4 February 2020, at 7.30pm in the School (Jubilee Hall)**

Jane Costigan (Chair), Veronica Parker (Vice Chair), Tony Costigan, Chris Hurley, Callum Knight & Danny Green

AGENDA

- 1 **Apologies for absence:**
- 2 **Declarations of Interest:** Arising from this agenda, Members are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 **Police:** Update.
- 4 **Meeting open to the Public:** The meeting will allow questions and comments from members of the public pertaining to items on the current agenda only. (15 mins)
- 5 **Minutes:** To confirm the accuracy of the minutes of the Council meeting on the 3 December already circulated.
- 6 **Matters arising:** Update to include.
 - Grit bins
 - Tree application
 - SIDS
- 7 **District Councillor Update:**
- 8 **Purchase of SpeedWatch Signs:** Discuss & vote
- 9 **Finance**
- (a) **Payments for approval:**
 - Allison Spyer, Salary £TBC
 - Allison Spyer, Expenses £TBC
 - Allison Spyer, PAYE £TBC
- (b) **Receipts:**

No current receipts
- (c) **Balance of Current Account:**
 - Balance currently stands at: £14,000,91
- d) **Grant Application** – To discuss application submitted by Citizens Advice Bureau (CAB)
- 10 **Village Appearance:** To consider any Village appearance matters and to receive feedback on outstanding matters.
 - Litter Pick
- 11 **Planning Committee Report:** To receive and note the recommendations made by the Planning Committee to East Hampshire District Council.
- 12 **Councillors Reports:** Environment, Pond & Footpaths; Open Spaces; Traffic and Highways; Trees; Young People and Families; Website; Communications.
- 13 **Other Reports:** Community Care; Neighbourhood Watch; St Mary's School.
- 14 **Correspondence:**
- 15 **Councillors Announcements:**
- 16 **Meetings Forthcoming and Attended:**

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17 **Date of Next Meeting:** Tuesday 3 March 2020