

# BENTWORTH PARISH COUNCIL

Chair: Jane Costigan

Clerk: Ms Allison Spyer

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You are summoned to attend the **Parish Council Meeting** of Bentworth Parish Council on **Tuesday 4<sup>th</sup> June 2019, at 7.30pm in the School (Jubilee Hall)**

*Jane Costigan (Chair), Veronica Parker (Vice Chair), Tony Costigan, Chris Hurley, Callum Knight & Danny Green*

## **AGENDA**

- 1 **Apologies for absence:**
- 2 **Declarations of Interest:** Arising from this agenda, Members are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 **Police:** Update.
- 4 **Meeting open to the Public:** The meeting will allow questions and comments from members of the public pertaining to items on the current agenda only. (15 mins)
- 5 **Minutes:** To confirm the accuracy of the minutes of the AGM held on the 20<sup>th</sup> May 2019 already circulated.
- 6 **Matters arising:** Update to include.
  - Neighbourhood Plan
  - Cllr courses
- 7 **Auditors Report:**
- 8 **Signing of Bank Signatory Forms:**
- 9 **Bench for Pond:**
- 10 **Finance**
  - (a) **Payments for approval:**

|                           |      |
|---------------------------|------|
| • Allison Spyer, Salary   | £TBC |
| • Allison Spyer, Expenses | £TBC |
| • HMRC, PAYE              | £TBC |
  - (b) **Receipts:**
    - No Current Receipts
  - (d) **FAG Update:**
- 11 **Village Appearance:** To consider any Village appearance matters and to receive feedback on outstanding matters.
- 12 **Planning Committee Report:** To receive and note the recommendations made by the Planning Committee to East Hampshire District Council.
- 13 **Councillors Reports:** Environment, Pond & Footpaths; Open Spaces; Traffic and Highways; Trees; Young People and Families; Broadband; Website; Communications.
- 14 **Other Reports:** Community Care; Neighbourhood Watch; St Mary's School.
- 15 **Correspondence:**
- 16 **Councillors Announcements:**
- 17 **Meetings Forthcoming and Attended:**
- 18 **Date of Next Meeting:** Tuesday 2<sup>nd</sup> July 2019