

# BENTWORTH PARISH COUNCIL

Chairman: Cllr David Hawes

Clerk: Ms Allison Spyer

14 Barley View, North Waltham, Basingstoke RG25 2ST

Tel: 07786 063570 / 01256 396898 Email: clerk@bentworth.org.uk

You are summoned to attend the **Parish Council Meeting** of Bentworth Parish Council on **Tuesday 3<sup>rd</sup> April 2018, at 7.30pm in the School (Jubilee Hall)**

*David Hawes (Chairman), Veronica Parker (Vice Chair), Jane Costigan, Abby George, Chris Hurley, Paul Mellish, Jenny Lewis.*

## AGENDA

- 1 **Apologies for absence:**
- 2 **Declarations of Interest:** Arising from this agenda, Members are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 **Police:** Update.
- 4 **Meeting open to the Public:** The meeting will allow questions and comments from members of the public pertaining to items on the current agenda only. (15 mins)
- 5 **Minutes:** To confirm the accuracy of the minutes of the PC meeting held on the 6<sup>th</sup> March 2018, already circulated.
- 6 **Matters arising:** Update to include..
  - Neighbourhood plan - Update
  - First Aid / Defib Training - Update
- 7 **District Councillor Report:** Update from Tony Costigan.
- 8 **Village Party:** AG & JC to present ideas.
- 9 **Frequency of Parish Council Meetings:** Discuss lowering to four per annum not including AGM & APM.
- 10 **Finance**
- 10.1 **Payments for approval:**
  - Allison Spyer, Salary & Expenses £Tbc
  - HMRC, PAYE £Tbc
- Payments made in month for approval:**
  - Callum Knight, Ditch cleaning, Chq #124 £360.00
  - HALC, Training, PM, Chq #125 £72.00
  - HALC, Training, JC, Chq #126 £108.00
- 10.2 **Receipts:**
  - EHDC, District Councillor Grant £700.00
- 10.3 **Balance of the Current Account:**
  - Balance of account currently at £17,735.00
- 10.4 **FAG Meeting:** Update
- 11 **Village Appearance:** To consider any Village appearance matters and to receive feedback on outstanding matters.
- 12 **Planning Committee Report:** To receive and note the recommendations made by the Planning Committee to East Hampshire District Council.
- 13 **Councillors Reports:** Environment, Pond & Footpaths; Open Spaces; Traffic and Highways; Trees; Young People and Families; Broadband; Website; Communications.
- 14 **Other Reports:** Community Care; Neighbourhood Watch; St Mary's School.
- 15 **Correspondence:**
- 16 **Councillors Announcements:**
- 17 **Meetings Forthcoming and Attended:**

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- 18 **Date of Next Meeting:** Tuesday 1st May and will be the AGM followed by the APM 2018. Please note the earlier start time of 7pm.