

# BENTWORTH PARISH COUNCIL

Chairman: Cllr David Hawes

Clerk: Ms Allison Spyer

14 Barley View, North Waltham, Basingstoke RG25 2ST  
Tel: 07786 063570 / 01256 396898 Email: clerk@bentworth.org.uk

You are summoned to attend the **Parish Council Meeting** of Bentworth Parish Council on **Tuesday 5<sup>th</sup> December, at 7.30pm in the School (Jubilee Hall)**

*David Hawes (Chairman), Veronica Parker (Vice Chair), Jane Costigan, Abby George, Chris Hurley, Paul Mellish, Jenny Lewis.*

## AGENDA

- 1 **Apologies for absence:**
- 2 **Declarations of Interest:** Arising from this agenda, Members are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 **Police:** Update.
- 4 **Meeting open to the Public:** The meeting will allow questions and comments from members of the public pertaining to items on the current agenda only. (15 mins)
- 5 **Minutes:** To confirm the accuracy of the minutes of the PC meeting held on the 7<sup>th</sup> November, already circulated.
- 6 **Matters arising:** Update to include..
  - Neighbourhood plan
  - First Aid / Defib Training
  - Holt End Green Dragons Teeth
  - Village Party
- 7 **Participatory Budgeting:** Implementation of...
- 8 **Finance**
- 8.1 **Payments for approval:**

|                                  |          |
|----------------------------------|----------|
| • Allison Spyer, Salary.         | £TBC     |
| • Allison Spyer, Expenses        | £TBC     |
| • HMRC, PAYE.                    | £TBC     |
| • Groundwork UK, grant repayment | £5201.00 |
| • Brennan Landscapes, DT's       | £60.00   |
| • Toolboxdigital, Website        | £17.00   |
- 8.2 **Receipts:**
  - No current receipts
- 8.3 **Balance of the Current Account:**
  - Balance of account currently at £21,908.00
- 8.4 **2018 / 2019 Annual Budget:**

PC to discuss & approve
- 8.5 **External Audit Report:**

Clerk to report on
- 9 **Village Appearance:** To consider any Village appearance matters and to receive feedback on outstanding matters.
- 10 **Planning Committee Report:** To receive and note the recommendations made by the Planning Committee to East Hampshire District Council.
- 11 **Councillors Reports:** Environment, Pond & Footpaths; Open Spaces; Traffic and Highways; Trees; Young People and Families; Broadband; Website; Communications.
- 12 **Other Reports:** Community Care; Neighbourhood Watch; St Mary's School.
- 13 **Correspondence:**
- 14 **Councillors Announcements:**

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15 **Meetings Forthcoming and Attended:**

16 **Date of Next Meeting:** Tuesday 6th February 2018, 7.30pm.