

# BENTWORTH PARISH COUNCIL

Chairman: Cllr David Hawes

Clerk: Ms Allison Spyer

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You are summoned to attend the **Parish Council Meeting** of Bentworth Parish Council on **Tuesday 5th September, at 7.30pm in the School (Jubilee Hall)**

*David Hawes (Chairman), Veronica Parker (Vice Chair), Jane Costigan, Abby George, Chris Hurley, Paul Mellish, Jenny Lewis.*

## AGENDA

- 1 **Apologies for absence:**
- 2 **Declarations of Interest:** Arising from this agenda, Members are invited to declare any relevant interests. Notwithstanding this item, Members may subsequently declare an interest at any point during the meeting.
- 3 **Police:** Update.
- 4 **Meeting open to the Public:** The meeting will allow questions and comments from members of the public pertaining to items on the current agenda only. (15 mins)
- 5 **Minutes:** To confirm the accuracy of the minutes of the PC meeting held on the 4<sup>th</sup> July already circulated.
- 6 **Matters arising:** Update to include..
  - Neighbourhood plan
  - Dog waste
  - First Aid / Defib Training
  - Risk Assessment
  - Village Green, Oak & Ash Tree(s)
  - Holt End Green Dragons Teeth
- 9 **Finance**
- 9.1 **Payments for approval:**

• Allison Spyer, Salary. <b>Bank Transfer</b>	£Tbc
• HMRC, PAYE	£Tbc
• Allison Spyer, Expenses. <b>Bank Transfer</b>	£Tbc
- 9.2 **Receipts:**

• HMRC, VAT Return	£693.80
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- Balance of the Current Account:**
- 9.3 **FAG Update:** Summary of last meeting.
- 10 **Village Appearance:** To consider any Village appearance matters and to receive feedback on outstanding matters.
  - Finger Post Sign, Village Green
  - Refurbishment of Noticeboard by the School.
- 11 **Planning Committee Report:** To receive and note the recommendations made by the Planning Committee to East Hampshire District Council.
- 12 **Councillors Reports:** Environment, Pond & Footpaths; Open Spaces; Traffic and Highways; Trees; Young People and Families; Broadband; Website; Communications.
- 13 **Other Reports:** Community Care; Neighbourhood Watch; St Mary's School.
- 14 **Correspondence:**
- 15 **Councillors Announcements:**
- 16 **Meetings Forthcoming and Attended:**
- 17 **Date of Next Meeting:** Tuesday 3<sup>rd</sup> October 2017, 7.30pm.